

Occasional Papers on Religion in Eastern Europe

Volume 37 Issue 4 Special Issue on the Fiftieth Anniversary of the Declaration of the Autocephaly of the Macedonian Orthodox Church

Article 1

7-2017

Frontmatter

Paul B. Mojzes Rosemont College, pmojzes@rosemont.edu

Follow this and additional works at: http://digitalcommons.georgefox.edu/ree Part of the <u>Christianity Commons</u>, and the <u>Eastern European Studies Commons</u>

Recommended Citation

Mojzes, Paul B. (2017) "Frontmatter," *Occasional Papers on Religion in Eastern Europe*: Vol. 37 : Iss. 4, Article 1. Available at: http://digitalcommons.georgefox.edu/ree/vol37/iss4/1

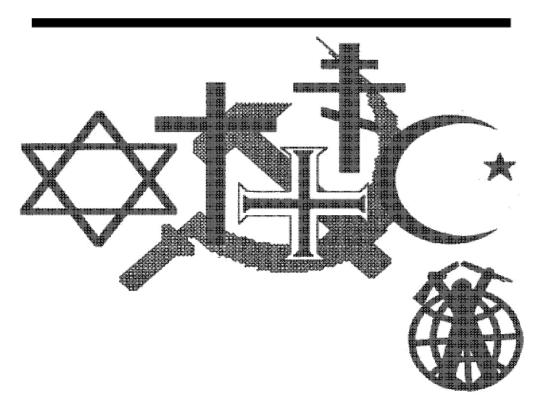
This Article is brought to you for free and open access by Digital Commons @ George Fox University. It has been accepted for inclusion in Occasional Papers on Religion in Eastern Europe by an authorized editor of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

Occasional Papers on ISNN 1069-4781 Religion in Eastern Europe

Christians Associated for Relations with Eastern Europe

Volume XXXVII, No. 4

July 2017



SPECIAL ISSUE ON THE FIFTIETH ANNIVERSARY OF THE DECLARATION OF THE AUTOCEPHALY OF THE MACEDONIAN ORTHODOX CHURCH

Articles by Angelovska, Borisov, Cacanoska, M. Girevska, A. Girevski, Gjorgjevski, Pop-Atanasov, Shkarovsky, Trajanovski, and Velev with photographs of MAC-OA

Edited by Paul Mojzes Christians Associated for Relations with Eastern Europe

OCCASIONAL PAPERS ON RELIGION IN EASTERN EUROPE

Vol. XXXVII, No. 4 (July 2017)

Paul Mojzes, professor emeritus, Rosemont College, Editor Caitlin Corning, George Fox University, Associate Editor Beth Admiraal, King's College (PA), Book Review Editor Lena Van, Assistant to the Editor Alex Rolfe, George Fox University, Web Editor **BOARD OF ADVISORY EDITORS FOR OPREE** Dino Abazović - University of Sarajevo, Bosnia and Herzegovina Bojan Aleksov – The School of Slavonic and East European Studies, University College, London, **United Kingdom** Milda Ališauskienė-Vitautas Magnus University, Kaunas, Lithuania Anahit Avagyan-Matenadaran-Mashtots Institute, Yerevan, Armenia David Baer—Texas Lutheran University, Texas Ismail Bardhi – Skopje, Macedonia and USA **Thomas Bremer- Műnster University, Germany** Ružica Cacanoska – University "Ss. Cyril and Methodius," Skopje, Republic of Macedonia Mark Elliott –East-West Church and Ministry Report, Asbury University, Kentucky Július Filo—Evangelical Theological Faculty, Comenius University, Bratislava, Slovakia Reuven Firestone-- Hebrew Union College, Los Angeles, California Sandu Frunză – Babeș-Bolyai University, Cluj, Romania Elena Glavatskaya—Ural Federal University, Ekaterinburg, Russia Pavel Hošek—Charles University, Prague, Czech Republic Angela Ilić –Ludwig-Maximilians-University, Munich, Germany Krystyna Górniak-Kocikowska, Southern Connecticut State University Tőnu Lehtsaar—University of Tartu, Estonia Joseph Loya, OSA – Villanova University, Pennsylvania Svetlana Karassyova—Belarusian State University, Minsk, Belarus Zorica Kuburić-University of Novi Sad, Serbia

András Máte-Tóth, University of Szeged, Hungary

Ina Merdjanova -Bulgaria and Trinity College, Dublin, Ireland

Tamta Mikeladze--Georgia State University, Tbilisi, Georgia

Ines Murzaku—Seaton Hall University, New Jersey

Lubomir Martin Ondrášek – Chicago, Illinois

James Payton-Redeemer University College, Canada

Vjekoslav Perica—University of Rijeka, Croatia

Walter Sawatsky—Anabaptist Mennonite Biblical Seminary, Indiana

Zilka Šiljak – Bosnia & Herzegovina and Stanford University, California

Valdis Teraudkalns—University of Latvia

Mitja Velikonja- University of Ljubljana, Slovenia

Miroslav Volf—Yale Divinity School, Connecticut

William Yoder-independent journalist in Russia

For permission to reprint please contact the editor, the author, and acknowledge the source of publication. To contact the editor write to Professor Paul Mojzes, 603 Gages Ln., West Chester, PA 19382, U.S.A. or email him at pmojzes@rosemont.edu. Tel. 610-696-2425 or 561-624-2496.

All issues of OPREE and REE beginning with Vo. 1, No. 1 (1981) to the current one is available without charge on the OPREE Webpage: <u>http://digitalcommons.georgefox.edu/ree/</u> curtesy of the George Fox University Library under the leadership of its Librarian Alex Rolfe.

Table of Contents

Gjoko Gjorgjevski, "Macedonian Orthodox Church in the Context of Balkan and European Orthodoxy"	1
Aleksandar Trajanovski, "Restoration of the St. Clement's Ohrid Archbishopric- Patriarchate as the Macedonian Orthodox Church and Ohrid Archbishopric"	17
Dejan Borisov, "Road to the Restoration of the Ohrid Archbishopric"	33
Mikhail Vitalyevich Shkarovsky, "Church Life in Macedonia During World War II"	53
Gjorgi Pop-Atanasov, "Ohrid Literary School in the Period of Tzar Samoil and the Beginnings of the Russian Church Literature"	74
Ilija Velev, "The Thousand-Year Spiritual Tradition of Lesnovo Monastery in Macedonia"	88
Ruzhica Cacanoska, "Macedonian-Romanian Church Relations"	109

Marija Girevska, "The Odyssey of Archbishop Gavril's Translation of the Bible"	132
Maja Angelovska-Panova, "Monastic Traditions and Practices in Macedonia and Their Implications in Modern Times"	144
Aco Girevski, "'St. Naum of Ohrid' Macedonian Orthodox Church Community in Triengen, Switzerland (1992-2017)"	159
Photo Edition MOC-OA	167

IN THIS ISSUE

Most of the ordinary issues of OPREE contain articles dealing with diverse subject matters. This issue is different; it is special because it is devoted to the jubilee fiftieth anniversary of the declaration of autocephaly of the Macedonian Orthodox Church. The initiative for it came from one of our advisory editors, Prof. Ruzhica Cacanoska, from Skopje, the capital of the Republic of Macedonia, a country both ancient and new.

The proclamation of autocephaly, i.e., a totally self-governing Orthodox church on July 17, 1967, has not only been rejected by the Serbian Orthodox Church within which the Orthodox Christian churches of the Republic of Macedonia were situated, but has not yet received canonical acceptance by any other Orthodox church. This is not unusual; other Orthodox churches also had to wait lengthy periods before such independence was confirmed by their sister churches. Details of the history and current issues can be found in this issue.

The special issue is lengthy as it contains ten articles, nine by Macedonian authors and one by a Russian. In addition to acknowledging the very labor-intensive coordinating role by Prof. Cacanoska Skopje, we wish to acknowledge the support by the Orthodox Theological Faculty "Sv. Kliment Ohridski," especially its dean, Prof. Gjoko Gjorgjevski, and Prof. Aco Girevski. Special thanks to our editorial assistant, Ms. Lena Van, who, as a volunteer holding a full-time job, somehow managed to copy-edit all articles in a very short time.

Paul Mojzes, Editor